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Church Notices.

To the members of the New York Southern Christian Conference: By vote at its 38th annual session it was decided to make a change in the constitution at its next annual session, commencing September 17, 1891.

J. H. VANATTA, Sec'y.

The 12th quarterly session of the Broome County Christian Quarterly Conference will convene with the Christian Church at Riverside, Broome County, N. Y., commencing on Friday evening, July 17th, and continuing over Sunday. A full delegation from each church is requested to attend.

WM. G. RIDER, Sec'y.

Langdon, N. Y.

The next session of the Ministerial and Sunday-school Institute of the Southern Ohio Christian Conference will be held in the Christian Church at Hamersville, Ohio, commencing Tuesday evening, August 18, 1891. The opening sermon is to be by Rev. C. W. Garoutte at 7:30 P. M. of the first day. The committee on program has arranged a series of subjects of very high order, and the session promises to be one of unusual interest and success. Visiting brethren will be made welcome, and are cordially invited to attend.

J. F. BURNETT, Sec'y.

The Erie Christian Quarterly Conference will meet with the Christian Church at McLallen's Corners, Pa., beginning on the evening of July 17, 1891. Business of the quarterly will take place on Saturday morning. A generous and Christian invitation is given to all. The pastor hopes that all will come to remain over Sunday. Churches are requested to be well represented not only in numbers but in spiritual power and faith. Come with the love of God in the heart. Those coming by rail to Craimbridge or Waterford will please inform the pastor. B. MASON, Pres't.

G. D. SHEAR, Sec'y.

The next regular session of the Otsego and Delaware County Christian Quarterly Conference will convene Saturday, August 15, 1891, at 10 o'clock A. M., with the Christian Church at Otego, N. Y. A full delegation from each church is expected. The attention of pastors and church clerks is called to the careful observation of By-laws Nos. 9 and 12, which, if complied with, will help greatly in transacting business. This session will be preceded by a Sunday-school Institute on Friday afternoon and evening of the 14th.

J. M. LOVEJOY, Sec'y.

The next session of the Ministerial Association of the Western Illinois Christian Conference will meet with the Temple Christian Church on Thursday at 2 P. M., August 13, 1891.

PROGRAM.

Thursday, 2 P. M., devotional exercises, led by Bro. Murphy; 2:30, topic, "What profit has the conference and the church derived from this associatian?" led by J. R. Welch and E. W. Irons; Friday, 9 A. M., devotional, led by Bro. Charles Carlston; 9:30, topic, "What relation is the church to the minister?" led by J. E. Amos and Robert Ashby; 2 P. M., devotional, led by pastor; miscellaneous business; 2:30, topic, "Does the Bible teach that there is but one true and visible church of Christ on earth?" led by Jacob Crawford and Geo. W. Irons; Saturday, 9 A. M., devotional, led by D. S. Ray; 9:30, topic, "The minister and his work," led by S. B. Laird and L. M. Shinkle; 2 P. M., devotional, led by A. L. Coons; Miscellaneous business; election of officers; topic, "What reward does the Christian receive in this world?" led R. Stewart. Free for all.

JOHN SKRIVER, Pres't.

GEO. W. IRONS, Sec'y.

The next session of the Northwestern Ohio Quarterly Christian Conference will meet with the Christian Church at Vaughnsville, Ohio, Tuesday, August 11, 1891, at 2 P. M. The examining board on three years' course of reading will hold a session at the same place at 9 A. M. of same day. Those desiring to meet the committee will please be on time. The pulpit will be filled on Monday evening before the meeting of conference by Rev. G. R. Mell.

PROGRAM.

Evil effect of faultfinding among the ministry, opened by A. Noffsinger followed by G. H. Riggle; What should be the main and final aim of life? opened by Maggie Gillespie followed by J. Rodgers; How to teach next Sunday's lesson, opened by W. C. Rimer followed by S. A. Lane; Man's final destiny, opened by D. Lepley followed by C. A. Tracy; The way to be happy, by C. A. Garner; The connection of science with pulpit ministration, paper by G. R. Mell, reviewed by Prof. E. W. Thomas; Christian young men, their usefulness, essay by J. D. Gander; sermon (text, Romans 13: 14), by Levi Jenkins; Composition of a sermon and the rule, opened by G. B. Garner followed by L. Gander; Evidences of Christian life, opened by I. M. Fawcett followed by H. Layman; Biblical condition of church membership, opened by C. J. Hance followed by H. H. Holverstott; The plan of salvation, opened by N. S. McCloud followed by R. Place; sermon (text, Matt. 26: 41), by Rev. Mr. Hindbaugh; The minister's health, how protected, opened by Dr. W. Richardson followed by Dr. J. S. Hager; Fruits of Christianity, paper by J. M. Chapman followed by J. F. Tingle; Feeding the lambs of the flock, opened by T. Heston followed by S. A. Bell; Gospel blessings, by H. M. Oakley; Grounds of religious certainty, paper by Harry Thompson followed by A. Berlincourt; The Christian philosophy of life, opened by G. L. Griffith followed by W. N. Deck; My place in church-work as a lay member, opened by J. M. Slane, followed by D. Lobaugh; The strike in America, to what extent is it dangerous to society? opened by A. Leonard followed by C. A. Bray; Christ the good shepherd, opened by W. Wooley followed by S. E. Smith.

G. B. GARNER,
G. R. MELL,
L. GANDER,
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